



**Oversight and Governance**

Chief Executive's Department  
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## **CABINET**

Tuesday 10 March 2020  
2pm  
Council House, Plymouth

**Members:**

Councillor Evans OBE, Chair

Councillor Pete Smith, Vice Chair

Councillors Haydon, Coker, Dann, Lowry, Penberthy, Jon Taylor, Laing and Kate Taylor.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite Room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - [Get Involved](#)

**Tracey Lee**

Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

#### 1. Apologies

To receive apologies for absence submitted by Cabinet Members.

#### 2. Declarations of Interest (Pages 1 - 2)

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda. A flowchart providing guidance on interests is attached to assist councillors.

#### 3. Minutes (Pages 3 - 12)

To sign and confirm as a correct record the minutes of the meeting held on 11 February 2020.

#### 4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

#### 5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

#### 6. Leader's Announcements

#### 7. Monthly Activity Round Up

#### 8. Reports from Scrutiny

8.1 Food Justice Select Committee Recommendations (Pages 13 - 24)

8.2 Dental Health Select Committee Recommendations (to follow)

#### 9. Pledge Update (Pages 25 - 36)

<b>10. Plymouth Visitor Plan 2020-2030</b>	<b>(Pages 37 - 132)</b>
<b>11. Vibrant Culture In Plymouth</b>	<b>(Pages 133 - 182)</b>
<b>12. Inclusive Growth Charter</b>	<b>(Pages 183 - 200)</b>
<b>13. Community Use Transfer and Assets Policy</b>	<b>(Pages 201 - 216)</b>
<b>14. Plan for Sustainable Fishing (to follow)</b>	
<b>15. National Marine Park - Update</b>	<b>(Pages 217 - 224)</b>
<b>16. Compulsory Purchase Order Resolution for the Regeneration of Talbot Gardens:</b>	<b>(Pages 225 - 242)</b>
<b>17. Statement of Community Involvement</b>	<b>(Pages 243 - 286)</b>
<b>18. Bus Shelter Infrastructure and Advertising Concession Contract</b>	<b>(Pages 287 - 324)</b>
<b>19. Our People Strategy 2020-2024</b>	<b>(Pages 325 - 328)</b>